

## Court List – 31 March 2026

This court list was updated at 4:00pm, 30 March 2026. Visit the [interactive court lists](#) for any recent changes.

### Industrial Court of NSW

[47 Bridge St, Sydney NSW 2000](#)

|                                      |   |   |
|--------------------------------------|---|---|
| <b>3:00 PM</b><br><b>31-Mar</b>      | Court: <b>Industrial Court</b>              | Address: <b>Level 1, 47 Bridge Street, SYDNEY NSW 2000</b><br>Court Room: <b>Unassigned</b> |
| Case number:<br><b>2024/00356932</b> | <b>R v Secura Scaffold Services Pty Ltd</b> |   |
| Listing number:<br><b>1</b>          | Listing type: <b>Mention</b>                | Presiding Officer: <b>Justice J Paingakulam Deputy President</b>                            |

|                                      |                                |   |
|--------------------------------------|--------------------------------|---|
| <b>3:00 PM</b><br><b>31-Mar</b>      | Court: <b>Industrial Court</b> | Address: <b>Level 1, 47 Bridge Street, SYDNEY NSW 2000</b><br>Court Room: <b>Unassigned</b> |
| Case number:<br><b>2024/00356949</b> | <b>R v Nan Hu</b>              |   |
| Listing number:<br><b>2</b>          | Listing type: <b>Mention</b>   | Presiding Officer: <b>Justice J Paingakulam Deputy President</b>                            |

|                                      |                                 |   |
|--------------------------------------|---------------------------------|---|
| <b>3:00 PM</b><br><b>31-Mar</b>      | Court: <b>Industrial Court</b>  | Address: <b>Level 1, 47 Bridge Street, SYDNEY NSW 2000</b><br>Court Room: <b>Unassigned</b> |
| Case number:<br><b>2024/00356940</b> | <b>R v Ausino Group Pty Ltd</b> |   |
| Listing number:<br><b>3</b>          | Listing type: <b>Mention</b>    | Presiding Officer: <b>Justice J Paingakulam Deputy President</b>                            |

|                                      |                                |   |
|--------------------------------------|--------------------------------|---|
| <b>3:00 PM</b><br><b>31-Mar</b>      | Court: <b>Industrial Court</b> | Address: <b>Level 1, 47 Bridge Street, SYDNEY NSW 2000</b><br>Court Room: <b>Unassigned</b> |
| Case number:<br><b>2024/00356968</b> | <b>R v Hong (Robin) Sang</b>   |   |
| Listing number:<br><b>4</b>          | Listing type: <b>Mention</b>   | Presiding Officer: <b>Justice J Paingakulam Deputy President</b>                            |

## Court List – 31 March 2026

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### Industrial Relations Commission of NSW

[Level 10/10 Smith St, Parramatta NSW 2150](#)

|                                      |   |   |
|--------------------------------------|---|---|
| <b>9:30 AM<br/>31-Mar</b>            | Court: <b>Industrial Relations Commission</b>   | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 5 - Level 10</b> |
| Case number:<br><b>2026/00044610</b> | <b>NEW SOUTH WALES LOCAL GOVERNMENT CLERICAL ADMINISTRATIVE ENERGY AIRLINES &amp; UTILITIES UNION v SHOALHAVEN CITY COUNCIL</b> |   |
| Listing number:                      | Listing type: <b>Report Back (AVL)</b>  | Presiding Officer: <b>Commissioner J Webster</b>  |

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|--------------------------------------|---|---|
| <b>9:30 AM<br/>31-Mar</b>            | Court: <b>Industrial Relations Commission</b> | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 2 - Level 10</b> |
| Case number:<br><b>2026/00122265</b> | <b>Amanda Andrews v FIRE AND RESCUE NSW</b>   |   |
| Listing number:                      | Listing type: <b>Mention</b>                  | Presiding Officer: <b>Commissioner D O'Sullivan</b>   |

|                                      |  |   |
|--------------------------------------|--|---|
| <b>10:00 AM<br/>31-Mar</b>           | Court: <b>Industrial Relations Commission</b>                                | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 3 - Level 10</b> |
| Case number:<br><b>2026/00070723</b> | <b>New South Wales Nurses and Midwives' Association v MINISTRY OF HEALTH</b> |   |
| Listing number:                      | Listing type: <b>Directions (AVL)</b>  | Presiding Officer: <b>Commissioner C Muir</b>   |

|                                      |   |   |
|--------------------------------------|---|---|
| <b>10:00 AM<br/>31-Mar</b>           | Court: <b>Industrial Relations Commission</b>                                   | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 3 - Level 10</b> |
| Case number:<br><b>2026/00050270</b> | <b>New South Wales Nurses and Midwives' Association v Albury Wodonga Health</b> |   |
| Listing number:                      | Listing type: <b>Directions (AVL)</b>   | Presiding Officer: <b>Commissioner C Muir</b>   |

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|--------------------------------------|--|---|
| <b>10:00 AM<br/>31-Mar</b>           | Court: <b>Industrial Relations Commission</b>    | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 4 - Level 10</b> |
| Case number:<br><b>2026/00097601</b> | <b>Steven Murrell v FIRE AND RESCUE NSW</b>      |   |
| Listing number:                      | Listing type: <b>Conciliation and Directions</b> | Presiding Officer: <b>Commissioner J. McDonald</b>  |

|                                      |  |   |
|--------------------------------------|--|---|
| <b>10:00 AM<br/>31-Mar</b>           | Court: <b>Industrial Relations Commission</b>                          | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b> |
| Case number:<br><b>2024/00409276</b> | <b>Secretary of the Ministry of Health v Health Services Union NSW</b> |   |
| Listing number:                      | Listing type: <b>Conciliation (Further Conciliation)</b>               | Presiding Officer: <b>Commissioner A Howell</b>   |

|                                      |  |   |
|--------------------------------------|--|---|
| <b>10:30 AM<br/>31-Mar</b>           | Court: <b>Industrial Relations Commission</b>  | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 2 - Level 10</b> |
| Case number:<br><b>2026/00125938</b> | <b>Health Services Union NSW/ACT/QLD v Secretary, Ministry of Health in respect of NSW Ambulance</b> |   |
| Listing number:                      | Listing type: <b>Compulsory Conference</b>   | Presiding Officer: <b>Commissioner D O'Sullivan</b>   |

|                                      |   |   |
|--------------------------------------|---|---|
| <b>11:00 AM<br/>31-Mar</b>           | Court: <b>Industrial Relations Commission</b>               | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 3 - Level 10</b> |
| Case number:<br><b>2026/00097528</b> | <b>Whisht Glocke Parsifal v NSW Department of Education</b> |   |
| Listing number:                      | Listing type: <b>Conciliation and Directions (AVL)</b>      | Presiding Officer: <b>Commissioner C Muir</b>   |



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|--------------------------------------|--|---|
| <b>11:30 AM<br/>31-Mar</b>           | Court: <b>Industrial Relations Commission</b>  | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 2 - Level 10</b> |
| Case number:<br><b>2026/00083076</b> | <b>The Health Services Union NSW on behalf of Steven Green v Secretary, Ministry of Health in respect to NSW Ambulance</b> |   |
| Listing number:                      | Listing type: <b>Conciliation (Further Conciliation)</b>   | Presiding Officer: <b>Commissioner D O'Sullivan</b>   |

|                                      |  |   |
|--------------------------------------|--|---|
| <b>2:00 PM<br/>31-Mar</b>            | Court: <b>Industrial Relations Commission</b>    | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 2 - Level 10</b> |
| Case number:<br><b>2026/00098103</b> | <b>Samantha Taylor v DEPARTMENT OF EDUCATION</b> |   |
| Listing number:                      | Listing type: <b>Conciliation and Directions</b> | Presiding Officer: <b>Commissioner D O'Sullivan</b>   |