

## Court List

This court list was updated at 4:30pm, Xth Month 20XX. Visit the [interactive court lists](#) for any recent changes.

### Industrial Relations Commission of NSW

[47 Bridge St, Sydney NSW 2000](#)

|                                      |                                                                                                                                                                                                         |                                                                                                            |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <b>10:00 AM</b><br><b>26-Jun</b>     | Court: <b>Industrial Relations Commission</b>                                                                                                                                                           | Address: <b>Level 1, 47 Bridge Street, SYDNEY NSW 2000</b><br>Court Room: <b>Hearing Room 1 - Level 10</b> |
| Case number:<br><b>2024/00460522</b> | <b>Communications Electrical Electronic Energy Information Postal Plumbing and Allied Services Union of Australia - (Telecommunications and Services Branch)(CEPU) v NBN Co Limited ABN 86136533741</b> |                                                                                                            |
| Listing number:                      | Listing type: <b>Hearing</b>                                                                                                                                                                            | Presiding Officer: <b>Acting Justice P Kite</b>                                                            |

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| <b>10:00 AM</b><br><b>26-Jun</b>     | Court: <b>Industrial Relations Commission</b> | Address: <b>Level 1, 47 Bridge Street, SYDNEY NSW 2000</b><br>Court Room: <b>Hearing Room 1 - Level 10</b> |
| Case number:<br><b>2024/00391350</b> | <b>R v The Real Juice Company Pty Ltd</b>     |                                                                                                            |
| Listing number:                      | Listing type:<br><b>Judgment/Decision</b>     | Presiding Officer: <b>Justice J Paingakulam Deputy President</b>                                           |

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| <b>10:00 AM</b><br><b>26-Jun</b>     | Court: <b>Industrial Relations Commission</b> | Address: <b>Level 1, 47 Bridge Street, SYDNEY NSW 2000</b><br>Court Room: <b>Hearing Room 1 - Level 10</b> |
| Case number:<br><b>2024/00391469</b> | <b>R v Anthony Taliano</b>                    |                                                                                                            |
| Listing number:                      | Listing type:<br><b>Judgment/Decision</b>     | Presiding Officer: <b>Justice J Paingakulam Deputy President</b>                                           |

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| <b>11:00 AM</b><br><b>26-Jun</b>     | Court: <b>Industrial Relations Commission</b>   | Address: <b>47 Bridge Street, SYDNEY NSW 2000</b><br>Court Room: <b>Court 5.6 - Level 5</b> |
| Case number:<br><b>2024/00459210</b> | <b>Meleck Lababidi v Commissioner Of Police</b> |                                                                                             |
| Listing number:                      | Listing type:<br><b>Judgment/Decision</b>       | Presiding Officer: <b>Justice D Chin Vice President</b>                                     |

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### Industrial Relations Commission of NSW

[Level 10/10 Smith St, Parramatta NSW 2150](#)

|                                      |                                               |                                                                                                           |
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| <b>9:15 AM<br/>26-Jun</b>            | Court: <b>Industrial Relations Commission</b> | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 5 - Level 10</b> |
| Case number:<br><b>2026/00197333</b> | <b>Saretta Lee v MINISTRY OF HEALTH</b>       |                                                                                                           |
| Listing number:                      | Listing type: <b>Mention (AVL)</b>            | Presiding Officer: <b>Commissioner A McRobert</b>                                                         |

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| <b>9:15 AM<br/>26-Jun</b>            | Court: <b>Industrial Relations Commission</b> | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 5 - Level 10</b> |
| Case number:<br><b>2026/00197333</b> | <b>Saretta Lee v MINISTRY OF HEALTH</b>       |                                                                                                           |
| Listing number:                      | Listing type: <b>Mention (AVL)</b>            | Presiding Officer: <b>Commissioner A McRobert</b>                                                         |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Court</b>                                                       | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00247220</b> | <b>Re Crown Employees (Department of Industry) Local Coordinator Allowance Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                        | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Court</b>                                                                           | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00247202</b> | <b>Re Crown Employees (Department of Customer Service – SafeWork NSW Inspectors 2007) Reviewed Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                            | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Court</b>                                                                                                                                | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00248397</b> | <b>Re Crown Employees (Department of Planning, Industry and Environment) National Parks and Wildlife Service Conditions of Employment Reviewed Award 2021</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                                                                                 | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                                                               | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00248419</b> | <b>Re Crown Employees (Department of Planning, Industry and Environment - Place Management NSW Casual Staff) Award 2019</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                                               | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                                                                                | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00248680</b> | <b>Re Crown Employees (Department of Planning, Industry and Environment and the Environment Protection Authority) Environment Award 2021</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                                                                | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>              | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00251132</b> | <b>Re Crown Employees (Research Scientists) Award 2007</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                              | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | <b>Court: Industrial Relations Commission</b>                                                            | <b>Address: 10 - 14 Smith Street, PARRAMATTA NSW 2150<br/>Court Room: Hearing Room 1 - Level 10</b>                                   |
| Case number:<br><b>2026/00251157</b> | <b>Re Crown Employees Sydney Living Museums (Gardens - Horticulture and Trades Employees) Award 2016</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                            | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | <b>Court: Industrial Relations Commission</b>                                      | <b>Address: 10 - 14 Smith Street, PARRAMATTA NSW 2150<br/>Court Room: Hearing Room 1 - Level 10</b>                                   |
| Case number:<br><b>2026/00251001</b> | <b>Re Crown Employees (Independent Pricing and Regulatory Tribunal) Award 2024</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                      | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | <b>Court: Industrial Relations Commission</b>                                             | <b>Address: 10 - 14 Smith Street, PARRAMATTA NSW 2150<br/>Court Room: Hearing Room 1 - Level 10</b>                                   |
| Case number:<br><b>2026/00251112</b> | <b>Re Crown Employees (Parks and Gardens - Horticulture and Rangers Staff) Award 2016</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                             | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | <b>Court: Industrial Relations Commission</b>                                                           | <b>Address: 10 - 14 Smith Street, PARRAMATTA NSW 2150<br/>Court Room: Hearing Room 1 - Level 10</b>                                   |
| Case number:<br><b>2026/00254517</b> | <b>Re Crown Employees (NSW Police Force Administrative Officers and Temporary Employees) Award 2009</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                           | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                     | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254453</b> | <b>Re Crown Employees (Interpreters and Translators, Multicultural NSW) Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                     | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                  | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254755</b> | <b>Re Crown Employees (School Administrative and Support Staff) Award 2024</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                  | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254693</b> | <b>Re Crown Employees (Public Service Training Wage) Reviewed Award 2008</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                   | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254155</b> | <b>Re Crown Employees (General Staff - Salaries) Award 2007</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                   | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| Case number:<br><b>2026/00253895</b> | <b>Re Crown Employees (Custodial Executive Rank Officer - Department of Communities and Justice- Corrective Services NSW) Award</b> |                                                                                                                                    |
| Listing number:                      | Listing type: <b>Callover</b>                                                                                                       | Presiding Officer: <b>Justice I Taylor President,Senior Commissioner N Constant,Commissioner J Webster,Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                             | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                          |
| Case number:<br><b>2026/00254074</b> | <b>Re Crown Employees (General Assistants in Schools - Department of Education) Award</b> |                                                                                                                                    |
| Listing number:                      | Listing type: <b>Callover</b>                                                             | Presiding Officer: <b>Justice I Taylor President,Senior Commissioner N Constant,Commissioner J Webster,Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                                                                                                                                               | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                          |
| Case number:<br><b>2026/00254838</b> | <b>Re Crown Employees (Department of Climate Change, Energy, The Environment and Water - National Parks and Wildlife Service) Field Officers and Skilled Trades Salaries and Conditions 2024-2026 Award</b> |                                                                                                                                    |
| Listing number:                      | Listing type: <b>Callover</b>                                                                                                                                                                               | Presiding Officer: <b>Justice I Taylor President,Senior Commissioner N Constant,Commissioner J Webster,Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                     | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                          |
| Case number:<br><b>2026/00254854</b> | <b>Re Health, Fitness and Indoor Sports Centres (State) Award</b> |                                                                                                                                    |
| Listing number:                      | Listing type: <b>Callover</b>                                     | Presiding Officer: <b>Justice I Taylor President,Senior Commissioner N Constant,Commissioner J Webster,Commissioner A McRobert</b> |

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| Case number:<br><b>2026/00249327</b> | <b>Re Crown Employees (Department of Regional NSW) Professional Officers Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                      | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>        | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00251143</b> | <b>Re Crown Employees (Sheriff's Officers) Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                        | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                                                               | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00251101</b> | <b>Re Crown Employees (Office of the Director of Public Prosecutions, Flexible Working Hours) Legal Officers Award 2023</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                                               | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                         | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254649</b> | <b>Re Crown Employees (Office of Sport - Services Officers) Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                         | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| Case number:<br><b>2026/00254935</b> | <b>Re Service NSW (Salaries and Conditions) Employees Award 2024</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                        | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>       | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00253814</b> | <b>Re Crown Employees (Audit Office) Award 2024</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                       | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| Case number:<br><b>2026/00254987</b> | <b>Re Crown Employees (Psychologists) Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                   | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                                                        | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00247276</b> | <b>Re Crown Employees (Department of Industry, Skills and Regional Development) Domestic Services Officers Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                                        | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| Case number:<br><b>2026/00254462</b> | <b>Re Crown Employees (Jenolan Caves Reserve Trust) Salaries Award 2020</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                               | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| Case number:<br><b>2026/00254981</b> | <b>Re Crown Employees (Department of Industry, Skills and Regional Development) Fisheries Employees Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                                 | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| Case number:<br><b>2026/00254957</b> | <b>Re Taronga Conservation Society Australia Wages Employees' Award 2024</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| Case number:<br><b>2026/00251080</b> | <b>Re Crown Employees (NSW Department of Communities and Justice (Youth Justice) - 38 Hour Week Operational Staff 2023) Reviewed Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                                                              | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                                  | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254765</b> | <b>Re Crown Employees (School Psychologists - Department of Education) Salaries Award 2024</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                  | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                 | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254931</b> | <b>Re Parliamentary Reporting Staff (Salaries) Award 2024</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                 | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                                                                      | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254505</b> | <b>Re Crown Employees (NSW Department of Communities and Justice - Community Services Division) After Hours Service Award 2019</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                                                      | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                         | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254558</b> | <b>Re Crown Employees (Office of Sport - Catering Officers) Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                         | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

## Court List

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b> | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254903</b> | <b>Re Landcom Award 2024</b>                  |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                 | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                                                    | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254510</b> | <b>Re Crown Employees (NSW Department of Finance, Services and Innovation - Graphic Service Operators) Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                                    | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>        | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254696</b> | <b>Re Crown Employees (Rural Fire Service) Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                        | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                                                                     | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00253931</b> | <b>Re Crown Employees (Department of Planning and Environment) Sydney Olympic Park Authority Managed Sports Venues Award 2024</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                                                     | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                   | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00246758</b> | <b>Re Crown Employees (Child Protection Workers) Award 2025</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                   | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                     | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00248791</b> | <b>Re Crown Employees (Department of Regional NSW) Food Safety Officers Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                     | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>           | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00250987</b> | <b>Re Crown Employees (Departmental Officers) Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                           | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                             | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00251009</b> | <b>Re Crown Employees (Law Enforcement Conduct Commission) Award 2018</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                             | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>              | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00251046</b> | <b>Re Crown Employees (Ministerial Drivers) Award 2023</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                              | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>           | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00251147</b> | <b>Re Crown Employees (Tipstaves to Justices) Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                           | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                                                                        | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00251093</b> | <b>Re Crown Employees (NSW Department of Premier and Cabinet) Museum of Applied Arts and Sciences - Casual Guide Lecturers Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                                                        | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                                                                                                                                           | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00251161</b> | <b>Re Crown Employees-Legal Officers (Crown Solicitor's Office, Legal Aid Commission Staff Agency, Office of the Director of Public Prosecutions and Parliamentary Counsel's Office) Reviewed Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                                                                                                                           | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                                                            | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00253841</b> | <b>Re Crown Employees (Correctional Officers, Department of Communities and Justice - Corrective Services NSW) Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                                            | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b> | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254926</b> | <b>Re Local Land Services Award 2024</b>      |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                 | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                        | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254823</b> | <b>Re Crown Employees (Transferred Employees Compensation) Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                        | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                        | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254642</b> | <b>Re Crown Employees (Office of Sport - Program Officers) Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                        | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

## Court List

This court list was updated at 4:30pm, Xth Month 20XX. Visit the [interactive court lists](#) for any recent changes.

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                         | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254545</b> | <b>Re Crown Employees (NSW Police Force Special Constables) (Security) Award 2024</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                         | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                              | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254522</b> | <b>Re Crown Employees (NSW Police Force Communications Officers) Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                              | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                    | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254657</b> | <b>Re Crown Employees (Parliament House Conditions of Employment) Award 2015</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                    | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                                                                 | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00253994</b> | <b>Re Crown Employees (Education Employees Department of Communities and Justice Corrective Services NSW) Award 2025-2027</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                                                 | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                             | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254948</b> | <b>Re Taronga Conservation Society Australia Salaried Employees Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                             | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                  | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254712</b> | <b>Re Crown Employees (SAS Trustee Corporation) Award 2024</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                  | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b> | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254968</b> | <b>Re Venues NSW Award 2024</b>               |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                 | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00247239</b> | <b>Re Crown Employees (Department of Industry) Regulatory Officers Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM</b><br><b>26-Jun</b>     | Court: <b>Industrial Relations Commission</b>                   | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                          |
| Case number:<br><b>2026/00246723</b> | <b>Re Crown Employees (Public Sector - Salaries 2024) Award</b> |                                                                                                                                    |
| Listing number:                      | Listing type: <b>Callover</b>                                   | Presiding Officer: <b>Justice I Taylor President,Senior Commissioner N Constant,Commissioner J Webster,Commissioner A McRobert</b> |

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| <b>10:00 AM</b><br><b>26-Jun</b>     | Court: <b>Industrial Relations Commission</b>                                                                                       | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                          |
| Case number:<br><b>2026/00254829</b> | <b>Re Crown Employees Conservation Field Staff Officers, (Department of Primary Industries and Regional Development) Award 2024</b> |                                                                                                                                    |
| Listing number:                      | Listing type: <b>Callover</b>                                                                                                       | Presiding Officer: <b>Justice I Taylor President,Senior Commissioner N Constant,Commissioner J Webster,Commissioner A McRobert</b> |

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| <b>10:00 AM</b><br><b>26-Jun</b>     | Court: <b>Industrial Relations Commission</b>                                        | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                          |
| Case number:<br><b>2026/00247211</b> | <b>Re Crown Employee (Department of Finance, Services and Innovation) Award 2015</b> |                                                                                                                                    |
| Listing number:                      | Listing type: <b>Callover</b>                                                        | Presiding Officer: <b>Justice I Taylor President,Senior Commissioner N Constant,Commissioner J Webster,Commissioner A McRobert</b> |

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| <b>10:00 AM</b><br><b>26-Jun</b>     | Court: <b>Industrial Relations Commission</b>                                     | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                          |
| Case number:<br><b>2026/00246711</b> | <b>Re Crown Employees (Administrative and Clerical Officers – Salaries) Award</b> |                                                                                                                                    |
| Listing number:                      | Listing type: <b>Callover</b>                                                     | Presiding Officer: <b>Justice I Taylor President,Senior Commissioner N Constant,Commissioner J Webster,Commissioner A McRobert</b> |

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| <b>10:00 AM</b><br><b>26-Jun</b>     | Court: <b>Industrial Relations Commission</b>                                           | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                          |
| Case number:<br><b>2026/00246737</b> | <b>Re Crown Employees (Public Service Conditions of Employment) Reviewed Award 2009</b> |                                                                                                                                    |
| Listing number:                      | Listing type: <b>Callover</b>                                                           | Presiding Officer: <b>Justice I Taylor President,Senior Commissioner N Constant,Commissioner J Webster,Commissioner A McRobert</b> |

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| <b>10:00 AM</b><br><b>26-Jun</b>     | Court: <b>Industrial Relations Commission</b>                                                              | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                          |
| Case number:<br><b>2026/00248730</b> | <b>Re Crown Employees (Department of Planning, Industry and Environment) Aboriginal Housing Award 2016</b> |                                                                                                                                    |
| Listing number:                      | Listing type: <b>Callover</b>                                                                              | Presiding Officer: <b>Justice I Taylor President,Senior Commissioner N Constant,Commissioner J Webster,Commissioner A McRobert</b> |

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| <b>10:00 AM</b><br><b>26-Jun</b>     | Court: <b>Industrial Relations Commission</b>                                                           | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                          |
| Case number:<br><b>2026/00248374</b> | <b>Re Crown Employees (Department of Industry, Skills and Regional Development) Geoscientists Award</b> |                                                                                                                                    |
| Listing number:                      | Listing type: <b>Callover</b>                                                                           | Presiding Officer: <b>Justice I Taylor President,Senior Commissioner N Constant,Commissioner J Webster,Commissioner A McRobert</b> |

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| <b>10:00 AM</b><br><b>26-Jun</b>     | Court: <b>Industrial Relations Commission</b>                                                                                  | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                          |
| Case number:<br><b>2026/00248385</b> | <b>Re Crown Employees (Department of Industry, Skills and Regional Development) Mine Safety and Environment Officers Award</b> |                                                                                                                                    |
| Listing number:                      | Listing type: <b>Callover</b>                                                                                                  | Presiding Officer: <b>Justice I Taylor President,Senior Commissioner N Constant,Commissioner J Webster,Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | <b>Court: Industrial Relations Commission</b>                                                                    | <b>Address: 10 - 14 Smith Street, PARRAMATTA NSW 2150<br/>Court Room: Hearing Room 1 - Level 10</b>                                   |
| Case number:<br><b>2026/00248779</b> | <b>Re Crown Employees (Department of Primary Industries and Regional Development) Technical Staff Award 2025</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                                    | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | <b>Court: Industrial Relations Commission</b>                                                        | <b>Address: 10 - 14 Smith Street, PARRAMATTA NSW 2150<br/>Court Room: Hearing Room 1 - Level 10</b>                                   |
| Case number:<br><b>2026/00251026</b> | <b>Re Crown Employees (Librarians, Library Assistants, Library Technicians and Archivists) Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                        | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | <b>Court: Industrial Relations Commission</b>                                                                                               | <b>Address: 10 - 14 Smith Street, PARRAMATTA NSW 2150<br/>Court Room: Hearing Room 1 - Level 10</b>                                   |
| Case number:<br><b>2026/00251091</b> | <b>Re Crown Employees (NSW Department of Premier and Cabinet) Exhibition Project Managers and Project Officers) Australian Museum Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                                                               | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | <b>Court: Industrial Relations Commission</b>   | <b>Address: 10 - 14 Smith Street, PARRAMATTA NSW 2150<br/>Court Room: Hearing Room 1 - Level 10</b>                                   |
| Case number:<br><b>2026/00251152</b> | <b>Re Crown Employees Sound Reporters Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                   | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

## Court List

This court list was updated at 4:30pm, Xth Month 20XX. Visit the [interactive court lists](#) for any recent changes.

|                                      |                                                                                                      |                                                                                                                                       |
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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                                        | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00251095</b> | <b>Re Crown Employees (NSW Department of Premier and Cabinet) State Library Security Staff Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                        | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>            | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00251128</b> | <b>Re Crown Employees (Planning Officers) Award 2021</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                            | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b> | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254883</b> | <b>Re Insurance and Care NSW Award 2024</b>   |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                 | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>             | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254815</b> | <b>Re Crown Employees (Sydney Opera House) Award 2024</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                             | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

## Court List

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                                       | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254944</b> | <b>Re Taronga Conservation Society Australia Retail and Restaurant Employees' Award 2024 – 2026</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                       | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                         | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254472</b> | <b>Re Crown Employees (Lord Howe Island Board Salaries and Conditions 2021) Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                         | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                  | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254867</b> | <b>Re Independent Commission Against Corruption Award 2024</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                  | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                                                                                                     | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254778</b> | <b>Re Crown Employees (Senior Assistant Superintendents and Assistant Superintendents, Department of Communities and Justice - Corrective Services NSW) Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                                                                                                     | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                       | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254540</b> | <b>Re Crown Employees (NSW Police Force Police Band) Award 2018</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                       | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                       | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254566</b> | <b>Re Crown Employees (Office of Sport - Centre Managers) Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                       | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                             | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00254475</b> | <b>Re Crown Employees (Major and Community Events Reassignment) Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                             | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                  | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b>                             |
| Case number:<br><b>2026/00248810</b> | <b>Re Crown Employees (Department of Regional NSW) Operational Staff Award</b> |                                                                                                                                       |
| Listing number:                      | Listing type: <b>Callover</b>                                                  | Presiding Officer: <b>Justice I Taylor President, Senior Commissioner N Constant, Commissioner J Webster, Commissioner A McRobert</b> |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                                                     | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b> |
| Case number:<br><b>2026/00026428</b> | <b>THE AUSTRALIAN WORKERS' UNION NSW BRANCH v Department of Climate Change, Energy, the Environment and Water</b> |                                                                                                           |
| Listing number:                      | Listing type: <b>Conciliation (Further Conciliation)</b>                                                          | Presiding Officer: <b>Commissioner C Muir</b>                                                             |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                   | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 2 - Level 10</b> |
| Case number:<br><b>2026/00225446</b> | <b>Francis Fox v SOUTH WESTERN SYDNEY LOCAL HEALTH DISTRICT</b> |                                                                                                           |
| Listing number:                      | Listing type: <b>Conciliation and Directions</b>                | Presiding Officer: <b>Commissioner D O'Sullivan</b>                                                       |

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| <b>10:00 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>                                                                                                  | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 1 - Level 10</b> |
| Case number:<br><b>2026/00183478</b> | <b>Public Service Association and Professional Officers' Association Amalgamated Union of New South Wales v Industrial Relations Secretary</b> |                                                                                                           |
| Listing number:                      | Listing type: <b>Conciliation</b>                                                                                                              | Presiding Officer: <b>Commissioner A Howell</b>                                                           |

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| <b>11:30 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>    | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 4 - Level 10</b> |
| Case number:<br><b>2026/00243733</b> | <b>Paul Spowart v Commissioner of Police</b>     |                                                                                                           |
| Listing number:                      | Listing type: <b>Conciliation and Directions</b> | Presiding Officer: <b>Commissioner C Muir</b>                                                             |

## Court List

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| <b>11:30 AM<br/>26-Jun</b>           | Court: <b>Industrial Relations Commission</b>           | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 2 - Level 10</b> |
| Case number:<br><b>2026/00259691</b> | <b>Broken Hill City Council Consent Award 2026-2028</b> |                                                                                                           |
| Listing number:                      | Listing type: <b>Directions (Teleconference)</b>        | Presiding Officer: <b>Commissioner D O'Sullivan</b>                                                       |

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| <b>1:00 PM<br/>26-Jun</b>            | Court: <b>Industrial Relations Commission</b> | Address: <b>10 - 14 Smith Street, PARRAMATTA NSW 2150</b><br>Court Room: <b>Hearing Room 3 - Level 10</b> |
| Case number:<br><b>2026/00044964</b> | <b>Amy Parry v Premiers Department</b>        |                                                                                                           |
| Listing number:                      | Listing type: <b>Conciliation</b>             | Presiding Officer: <b>Commissioner A Howell</b>                                                           |